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**D.A.V. PUBLIC SCHOOL**

**S.E.C.L. BHATGAON**

**DIST: SURAJPUR (C.G) - 497235**

(Managed by D.A.V. College Managing Committee, Chitragupta Road, New Delhi)

(Affiliated to C.B.S.E. New Delhi, Vide Aff.No. 3330036)

E-Mail Id: davbhatgaon@gmail.com

Website: www.davbhatgaon.org

**TRANSFER CERTIFICATE**

**SEMIS CODE: 220215022403**


**U-DISE CODE: 22271502421**


**School Code: 03492**

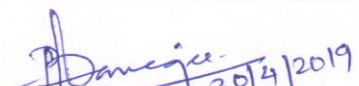
**TC. No 1764**

**Admission No 1508**

1. Name of Pupil ..... **KHUSHI BARMAN** .....
2. Mother's Name ..... **HEMA BARMAN** .....
3. Father's / Guardian Name ..... **GURUDAS BARMAN** .....
4. Date of Birth (in Christian Era) according to Admission and Withdrawal Register  
(in figures) ..... **01-02-2004** ..... (in words) ..... **FIRST FEBRUARY TWO THOUSAND FOUR** .....
5. Nationality ..... **INDIAN** .....
6. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC **GENERAL** .....
7. Date of the first admission in the School with class ..... **Class : LKG** ..... Dated ..... **02-04-2007** .....
8. Class in which the pupil last studied (in figures) ..... **Class : IX** ..... (in words) ..... **NINTH** .....
9. School / Board Annual examination last taken with result ..... **DETAINED IN SCHOOL EXAMINATION : 2019** .....
10. Whether failed, if so once / twice in the same class ..... **YES** .....
11. Subject Studied **ENGLISH, HINDI, MATHS, SCIENCE, S.ST** .....
12. Whether qualified for promotion to the higher class ..... **NO** .....
- If so, to which class (in figures) ..... **IX** ..... (in words) ..... **NINTH** .....
13. Month upto which the pupil has paid school dues ..... **MARCH 2019** .....
14. Any fee concession availed of. If so, the nature of such concessions ..... **NO** .....
15. Total No. of working days in the academic session ..... **226** .....
16. Total No. of working days pupil present in the school ..... **162** .....
17. Whether NCC Cadet / boy Scout / Girl Guide (details may be given) ..... **NO** .....
18. Games played / extra-curricular activities in which the pupil usually took part (mention achievement level there in) ..... **NA** .....
19. General Conduct ..... **GOOD** .....
20. Date of application for certificate ..... **28.04.2019** .....
21. Date of issue of certificate ..... **26.04.2019** .....
22. Reason for leaving the school ..... **ON REQUEST OF PARENTS** .....
23. Any other remarks ..... **NA** .....

  
Signature of  
Class Teacher

  
Checked by  
(state full name and designation)

  
Signature of Principal with date  
**20/4/2019**  
**PRINCIPAL**