## आईम्



# D.A.V. PUBLIC SCHOOL,

CHAK AMRITSARIA PATRAN ROAD SAMANA, PUNJAB

## **APPLICATION FORM**

SESSION 2016 - 17

| N. C. |   |
|---|---|
| Name of the Applicant                     | : |
| Subject                                   | : |
| Post Applied for                          | · |
| Contact No.(s)                            | : |
|   |   |

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#### Instructions:

- 1. Fill in the Application form clearly in your own handwriting.
- 2. Enclose all the attested photo copies of qualifications & experience along with the application form.
- 3. Submission of any false information will make you liable for rejection at the time of interview or if appointed, termination of service without notice.

| ARREST STATE AND LABOR.  | D Dm . **                      | . 0  |                  |                                   |  |               | a                       |
|--|--------------------------------|--|------------------|-----------------------------------|--|---------------|-------------------------|
| . PERSONAL   |                                |  |                  |                                   |  | Paste<br>late |                         |
| Name (In Blo   | ock Letter:                    | s) :   |                  | *                                 |  | photog        |                         |
| Date of Birth  |                                | :  |                  | Age :                             |  |               |                         |
| Father's / Hu  | sband's N                      | ame:   |                  |                                   |  |               |                         |
| Address  |                                | :  |                  |                                   | processing and the state of the |               | and the commen          |
|  |                                | (Managara and Market a |                  |                                   |  |               |                         |
| Contact No.(   | s)                             |  |                  | , <u> </u>                        |  |               |                         |
| E-Mail Id  |                                | •  |                  |                                   |  |               |                         |
| PAN No. / V  | oter Card                      |  |                  | *                                 |  |               |                         |
| Marital Statu  | IS                             | : Un   | married [        | Married                           | Divorced   |               | a <sup>d</sup>          |
| Spouse Name  | (If Marrie                     | ed) :  |                  | Educationa                        | l Qualification : _  |               |                         |
|  |                                |  |                  | Designation (if in s              |  |               |                         |
| Work Address   |                                |  |                  |                                   |  |               |                         |
|  |                                |  |                  |                                   |  |               |                         |
| Details of Ch  | ildren                         |  |                  |                                   |  |               |                         |
| No. of Childre   |                                |  |                  | Age                               |  |               |                         |
|  | en :                           |  | mana :           | Age Class                         | & Section :  |               |                         |
| No. of Childre<br>Whether study  | en :<br>ying in D <i>A</i>     | AV School Sa   | mana :           |                                   | & Section:   |               |                         |
| No. of Childre Whether study ACADEMIC  | en : ying in DA QUALIF VEAR OF | AV School Sa<br>FICATION<br>SUBJECTS   | OFFERED          |                                   | <br>REGULAR /  | %AGE          | MEDIUM OF               |
| No. of Childre<br>Whether study  | en :<br>ying in DA<br>QUALIF   | AV School Sa   |                  | Class                             | ;  |               | MEDIUM OI<br>INSTRUCTIO |
| No. of Childre Whether study ACADEMIC  | en : ying in DA QUALIF VEAR OF | AV School Sa<br>FICATION<br>SUBJECTS   | OFFERED<br>OTHER | Class  SCHOOL/COLLEGE/ UNIVERSITY | <br>REGULAR /  |               |                         |
| No. of Childre Whether study ACADEMIC QUALIFICATION Secondary                          | en : ying in DA QUALIF VEAR OF | AV School Sa<br>FICATION<br>SUBJECTS   | OFFERED<br>OTHER | Class  SCHOOL/COLLEGE/ UNIVERSITY | <br>REGULAR /  |               |                         |
| No. of Childre Whether study ACADEMIC QUALIFICATION                                    | en : ying in DA QUALIF VEAR OF | AV School Sa<br>FICATION<br>SUBJECTS   | OFFERED<br>OTHER | Class  SCHOOL/COLLEGE/ UNIVERSITY | <br>REGULAR /  |               |                         |
| No. of Children Whether study  ACADEMIC  QUALIFICATION  Secondary  Sr.                 | en : ying in DA QUALIF VEAR OF | AV School Sa<br>FICATION<br>SUBJECTS   | OFFERED<br>OTHER | Class  SCHOOL/COLLEGE/ UNIVERSITY | <br>REGULAR /  |               |                         |
| No. of Childre Whether study  ACADEMIC  QUALIFICATION  Secondary  Sr.  Secondary       | en : ying in DA QUALIF VEAR OF | AV School Sa<br>FICATION<br>SUBJECTS   | OFFERED<br>OTHER | Class  SCHOOL/COLLEGE/ UNIVERSITY | <br>REGULAR /  |               |                         |
| No. of Childre Whether study ACADEMIC QUALIFICATION Secondary Sr. Secondary Graduation | en : ying in DA QUALIF VEAR OF | AV School Sa<br>FICATION<br>SUBJECTS   | OFFERED<br>OTHER | Class  SCHOOL/COLLEGE/ UNIVERSITY | <br>REGULAR /  |               |                         |

### 6. PROFESSIONAL QUALIFICATION

| QUALIFICATION | YEAR OF | SUBJEC    | CTS OFFERED   | SCHOOL/COLLEGE<br>UNIVERSITY | / REGULAR/     | %AGE  | MEDIUM OF       |
|---------------|---------|-----------|---------------|------------------------------|----------------|-------|-----------------|
| QUALIFICATION | PASSING | LANGUAGES | OTHERSUBJECTS | (NAME) STATE                 | CORRESPONDENCE | 70AGE | INSTRUCTION     |
| N.T.T.        | 41      |           |               |                              |                |       |                 |
| B.Ed.         | ·       |           |               |                              |                |       |                 |
| M.Ed.         |         |           |               |                              |                |       |                 |
| CTET / TET    |         |           |               | -                            | ٠              |       |                 |
| Any Other     |         |           |               |                              |                |       | ,e <sup>e</sup> |

| 7. DETAILS OF | WORK EXPERIENCE | (Details of present job in line 1) |
|---------------|-----------------|------------------------------------|
|---------------|-----------------|------------------------------------|

| Name of the Institute  | From        | To '   | Position Held | Subjects & Classes Taught |
|--|-------------|--------|---------------|---------------------------|
| 1  |             | *      |               | Classes Taught            |
| 2  |             |        |               |                           |
| 3  |             |        |               |                           |
| 4  |             |        |               |                           |
| 5  |             |        |               |                           |
| 6  |             |        |               |                           |
| Total work experience (in years):                              | Teaching_   | Admini | stration      | Any other                 |
| Present Salary :   | 7           |        |               |                           |
| 0. Do you suffer from any major ailn<br>If yes, give details : | nent / medi |        | Yes / No      |                           |

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| SEMINAR /<br>WORKSHOP  | DURATION                                       | DATES               | DESCRIPTION               |
|--|--|---------------------|---------------------------|
| ATTENDED   |  |                     |                           |
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|  | 9  |                     |                           |
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|  |  |                     |                           |
| OUR STRENGTHS  | S  |                     |                           |
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|  |  |                     |                           |
|  | civities)                                      |                     |                           |
|  |  |                     |                           |
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|  |  |                     |                           |
| ntion the assignme   |  | s which you have ha |                           |
| ntion the assignme   | ents / responsibilities                        | s which you have ha |                           |
| ntion the assignme   | ents / responsibilities                        | s which you have ha | ndled other than teaching |
| ntion the assignme   | ents / responsibilities                        | s which you have ha |                           |
| ntion the assignme   | ents / responsibilities                        | s which you have ha | ndled other than teaching |
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| y other information Academics  | ents / responsibilities<br>n about your achiev | s which you have ha | ndled other than teaching |

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|---|--------------------------------|---|
| 7. If selected, now indentifi   | ne do you need to join         |   |
|   |                                |   |
| 7. Mention any course / stu   | dies you are pursuing at pre   | esent   |
|   |                                |   |
| Cive details of two vefer   | ences (other than relatives) i | n the field of education  |
|   |                                |   |
| Name  | Designation                    | Official Address & Contact No.  |
|   |                                |   |
|   |                                |   |
|   |                                |   |
|   |                                |   |
| Details of other Family I   | Members working in DAV O       | organisation:   |
| Name  | Designation                    | Official Address & Phone No.  |
| rame  | Designation                    | Official Address & Thome 1vo.   |
|   |                                |   |
|   |                                |   |
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|   |                                |   |
| ). DECLARATION:   | •                              |   |
|   | Il statements made and inform  |   |
| I hereby certify that a   |                                | nation given by me in this application is tr  |
| I hereby certify that a complete and correct to                         |                                | nation given by me in this application is tr<br>and belief. In case of any discrepancy, |
| I hereby certify that a complete and correct to                         | the best of my knowledge       | nation given by me in this application is tr<br>and belief. In case of any discrepancy, |
| I hereby certify that a complete and correct to                         | the best of my knowledge       | nation given by me in this application is tr<br>and belief. In case of any discrepancy, |
| I hereby certify that a complete and correct to application/appointment | the best of my knowledge       | nation given by me in this application is tr<br>and belief. In case of any discrepancy, |
| I hereby certify that a complete and correct to application/appointment | the best of my knowledge       | nation given by me in this application is tr<br>and belief. In case of any discrepancy, |
| complete and correct to   | the best of my knowledge       | nation given by me in this application is tr<br>and belief. In case of any discrepancy, |