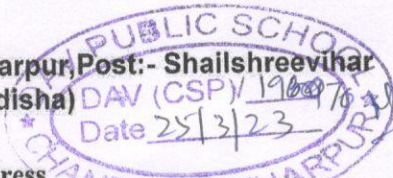


D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

OR-023

List of the members of the LMC up to December, 2025

Name of the School: **DAV Public School, Chandrasekharpur, Post:- Shailshreevihar
Bhubaneswar Khurda-751021 (Odisha)**



S.No.	Name	Designation	Address
1	MR. PUNAM SURI	CHAIRMAN	PRESIDENT, DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 110055
2	MR. SARAT CHAND MISHRA	VICE-CHAIRMAN	D-28, BJB NAGAR, BHUBANESWAR, ODISHA
3	DR. D. N. MISHRA	MANAGER	PRINCIPAL, DAV SCHOOL OF BUSINESS MANAGEMENT, UNIT-VIII, NAYAPALLI, BHUBANESWAR
4	DR. K. C. SATAPATHY	MEMBER	REGIONAL DIRECTORATE, DAV INSTITUTIONS, ODISHA, CHANDRASEKHARPUR, BHUBANESWAR.
5	ARO CUM HEAD	MEMBER	ARO CUM HEAD, DAV PUBLIC SCHOOL, 699, POKHARIPUT, OLD TOWN BHUBANESWAR KHURDA-751002 (ODISHA)
6	ER. P. K. HATI	MEMBER	VIM-318, CHANDRASEKHARPUR BHUBANESWAR
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, UNIT - VIII, PO NAYAPALLI BHUBANESWAR KHURDA-751012 (ODISHA)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR - VI, CDA, MARKAT NAGAR ABHINAV BIDANASI CUTTACK-753014 (ODISHA)
9	PROF MITALI CHINARA	MEMBER	A-1/150, SAHEED NAGAR, BHUBANESWAR
10	MR. MADAN MOHAN PANDA	MEMBER	PLOT NO. 492, SAHEED NAGAR, BHUBANESWAR
11	MR. ARUN KUMAR RATH, IAS RETD	MEMBER	D-701, JAGARAN APARTMENT, PLOT NO. 17, SEC-22, DWARKA, NEW DELHI
12	DR. ADWAIT PRASAD NAYAK	MEMBER	B-022, COSMOPOLIS, DUMUDUMA,, BHUBANESWAR.
13	ER. DURGA MAHESWARI	MEMBER	PLOT NO. 25/238, SAMANTAPURI, NEAR SAINIK SCHOOL, CHHAK, BHUBANESWAR
14	PADMA BIBHUSAN SUDARSHAN SAHOO	MEMBER	CB-5, JAYADEB VIHAR, BHUBANESWAR
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
19	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
20	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

- | | | |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |

Signature
Director (Public Schools)

Note:- The above LMC be circulated to all concern.