

DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL
Book List for the Session 2021 - 2022
Class – XI (Science Stream)

ENGLISH: Prescribed Books

1. Hornbill: Textbook (New Edition) [NCERT Publication]
2. Snapshots - Supplementary Reader (New Edition) [NCERT Publication] -

Suggested Reference Books (Any One)

1. BBC Compacta English Core for Class XI – [BBC Publication]
2. All in one English – [Arihant publication]
3. Together with English Core by Neera Verma- [Rachna Sagar Publications]

MATHEMATICS: Main book:

1. A Textbook of Mathematics – New Edition [NCERT Publication]
2. NCERT Exemplar [NCERT Publication]

Suggested Reference Books (Any One)

1. Mathematics - R D Sharma [Dhanpat Rai Publication]
2. New Millennium Companion Mathematics – O.P. Arora & V.K. Bhandari [Dinesh Publication]
- 3 All in One Mathematics & I Succeed – [Arihant Publication]
4. Vidya Mathematics Lab Manual – [Vidya Prakashan Mandir]

PHYSICS Main book:

1. Textbook of Physics - Part I and II (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

1. New Era Physics by [GRB Publication]
2. New Millennium Physics [Dinesh Publication]
3. Simplified physics -By S.L Arora [Dhanpat Rai Publication]
4. Fundamental Physics by K.L. Gomber & K.L Gogia [Pradeep Publication]
- 5 Concepts of Physics- H.C Verma [Bharti Bhawan]
6. Comprehensive Practical Physics [Laxmi Publication]

CHEMISTRY: Main Book:

1. Textbook of Chemistry Part I& II, New Edition [NCERT Publication]

Suggested Reference Books:

1. New Era Chemistry by -Dr O.P. Tandon & Dr A.K Virmani [GRB Publication]
2. Comprehensive Chemistry by N.K.Verma and S.K. Khanna [Laxmi Publication]
3. Companion Chemistry -By [S.Dinesh & Co. Publication]
4. Together With Chemistry By-R.P. Manchanda & Shivanshu Manchanda [Rachna Sagar Publication]
5. Master the NCERT Chemistry (Vol. 1) – [Arihant Publication]
6. Lab Manual: Comprehensive Practical Chemistry – [Laxmi Publication]
7. Laboratory Manual Chemistry - [Arihant Publication]

BIOLOGY Main Book:

1. A Textbook of Biology - New Edition [NCERT Publication]

Suggested Reference Books:

1. Exemplar Problems Biology- [NCERT]
2. Pradeep's Biology- [Pradeep Publication]
3. Companion Biology – [S. Dinesh & Co.]
4. Biology – [Trueman's Publication]
5. Arihant Biology – [Arihant Publishers]
6. Lab Manual CBSE Class XI [Arihant Prakashan]
7. New Era Biology -G.R. Bathla & Sons – [GRB Books]

ECONOMICS: Main Book:

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics: (New Edition) [NCERT Publication]

Suggested Reference Books:

1. Micro Economics + Statistics for Economics by – [Saraswati House Pvt. Ltd.]
2. Micro Economics + Statistics for Economics by T.R. Jain & V.K. Ohri [V.K.Global Publication]
3. Statistics for Economics by – Sandeep Garg – [Dhanpat Rai Publications]

COMPUTER SCIENCE: Main Book:

1. Computer Science with Python – Sumita Arora [Dhanpat Rai Publication]

Suggested Reference Books

1. Computer Science with Python by Preeti Arora – [Sultan Chand Publication]

PHYSICAL EDUCATION:

1. A Text Book of Physical Education by Dr. Jogiswar Goswami – [Ratna Sagar Publication]

Suggested Reference Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

PAINTING Main Book:

1. History of Indian Art by Devender Kumari, Class – XI, [Full Marks Publication]

Reference Books for Practical:

1. Visual Arts- Vol-8 [Prachi Publication]

PSYCHOLOGY:

Main Book: Psychology Textbook for Class XI [NCERT Publication]

Suggested Reference Books

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Aron & Misra 5th Edition. [Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]

H.P.E.

1. Mainstreaming Health & Physical Education – XI – By [Ratna Sagar Publication]

Note Books

SL.NO.	NAME AND TYPE OF NOTEBOOK	NO. OF PAGES	NO. OF COPIES
1	Single Ruled	168	11
2	Single Ruled	60	6
3	Drawing Copy	-	1
4	Hard Cover Practical Notebook (Big)	-	6

NOTE:

1. The NCERT books and the reference books mentioned above should be of the latest edition.

DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL
Book List for the Session 2021 - 2022
Class – XI (Commerce Stream)

ENGLISH: Prescribed Books

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots - Supplementary Reader (New Edition) - [NCERT Publication]

Suggested Reference Books (Any One)

1. BBC Compacta English Core for Class XI – [BBC Publication.]
2. All in one English – [Arihant Publication]
3. Together with English Core by Neera Verma- [Rachna Sagar]

APPLIED MATHEMATICS:

1. Textbook : Xact Applied Mathematics – Dr. A.P. Singh, A.S. Garg & Tarun Singha - [S. Vinesh & Co.]

Suggested Reference Books

1. APC Applied Mathematics – M.L. Aggarwal, N.R. Jain [Arya Publication]
2. A Textbook of Applied Mathematics – Lalit Sharma [Goyal Brothers Publication]

ECONOMICS: Main Book

1. Micro Economics (New Edition) [NCERT Publication]
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2. Micro Economics+Statistics for Economics by T.R Jain & V.K. Ohri [V.K Global Publication]
3. Statistics for Economics by – Sandeep Garg – [Dhanpat Rai Publications]

ACCOUNTANCY: Main Book

1. Textbook of Accountancy (Part- I and Part- II) (New Edition) [NCERT Publication]

Suggested Reference Books

1. Double Entry Book Keeping - by D.K. Goel [APC Publication]

BUSINESS STUDIES: Main Book

1. Textbook of Business Studies - New Edition [NCERT Publication]

Suggested Reference Books

1. Business Studies by Sandip Garg - [Dhanpat Rai Publication]

ENTREPRENEURSHIP: Main Book:

1. Textbook Entrepreneurship, (New Edition) [CBSE Publication]

Suggested Reference Books

1. All in One Entrepreneurship – [Arihant Publication]

PAINTING: Main Book:

1. History of Indian Art by Devender Kumari Class XI, [Full Marks Publications]

Suggested Reference Book For Practical:

1. Visual Arts, Vol - 8 [Prachi Publication]

PHYSICAL EDUCATION: Main Book:

1. A Text Book of Physical Education by Dr. Jogiswar Goswami [Ratna Sagar Publication]

Suggested Reference Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

PSYCHOLOGY:

Main Book: Psychology Textbook for Class XI [NCERT Publication]

Suggested reference Books

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]

2. Psychology by Aron & Misra 5th Edition. [Pearson Publication]

3. General Psychology by S.K. Mangal [Sterling Publishers]

BANKING:

Student Hand Book (Hard Copy) (Available in CBSE Website)

H.P.E.

1. Mainstreaming Health & Physical Education – XI – [Ratna Sagar Publication]

Note Books

SL.NO.	NAME AND TYPE OF NOTEBOOK	NO. OF PAGES	NO. OF COPIES
1	Single Ruled	168	11
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DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL
Book List for the Session 2021 - 2022
Class – XI (Humanities Stream)

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Suggested Reference Books (Any One)

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3. Together with English Core by Neera Verma- [Rachna Sagar Publication]

APPLIED MATHEMATICS:

1. Textbook : Xact Applied Mathematics – Dr. A.P. Singh, A.S. Garg & Tarun Singha - [S. Vinesh & Co.]

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3. Statistics for Economics by – Sandeep Garg – [Dhanpat Rai Publications]

GEOGRAPHY: Main Book

1. Fundamentals of Physical Geography New Edition - [NCERT Publication]
2. India - Physical Environment New Edition [NCERT Publication]
3. Practical Work in Geography New Edition - for XI [NCERT Publication]

Suggested Reference Books

1. Physical Geography by Savindra Singh [Pravalika Publication]

POLITICAL SCIENCE:

1. Indian Constitution at Work - Class XI - [NCERT Publication]
2. Political Theory - Class XI - [NCERT Publication]

HISTORY:

1. Themes in World History [NCERT Publication]

PAINTING Main Book:

1. History of Indian Art by Devender Kumari, Class XI, [Full Marks Publication]

Suggested Reference Book for Practical:

1. Visual Arts, Vol 8- [Prachi Publication]

PHYSICAL EDUCATION Main Book:

1. A Text Book of Physical Education by Dr. Jogiswar Goswami – [Ratna Sagar Publication]

Suggested Reference Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

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2. Psychology by Aron & Misra 5th Edition. [Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]

SOCIOLOGY:

1) Understanding Society - [NCERT Publication]

2) Introducing Sociology - [NCERT Publication]

Suggested Reference Books

All in One Sociology, CBSE, Class XI – [Arihant Publication]

WEB APPLICATION: Main Book:

1. Student Handbook [C.B.S.E. Website]

H.P.E.

1. Mainstreaming Health & Physical Education –XI- By Dr. Jogiswar Goswami – [Ratna Sagar Publication]

Note Books

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