# DAV MODEL SCHOOL, DURGAPUR, WEST BENGAL **Book List for the Session 2022 - 2023** Class - X

#### **ENGLISH:** Main Book:

- 1. First Flight (Textbook in English for class X) [NCERT Publication]
- 2. Footprints without Feet (Supplementary Reader in English for class X) [NCERT Publication]
- 3. Words and Expressions II (Workbook for class X)

# Suggested Reference Books (Any One)

- 1. Smart Score [Viva Publication]
- 2. All in One [Arihant Publication]
- 3. Together with English [Rachana Sagar]

## **HINDI:** Main Book:

- 1. Khitij, Part II- Class X [NCERT Publication]
- 2. Kritika Part II (Purak Pathya Pustak) Class X [NCERT Publication]

# **MATHEMATICS: Main Book:**

- 1. Mathematics [NCERT Publication]
- 2. NCERT Exemplar [NCERT Publication]

## **Suggested Reference Books (Any One)**

- 1. Mathematics R.D. Sharma [Dhanpat Rai Publication]
- 2. Mathematics- R.S. Aggarwal [Bharati Bhawan Publication]
- 3. Fundamental of Mathematics [Ananda Bharati Publishers]

#### Lab Manual

1. Lab Manual – [Arihant Publication]

## **SCIENCE:** Main Book:

- 1. A Textbook for Science and Technology for Class X [NCERT Publication]
- 2. Science Lab Manual [NCERT Publication]
- 3. NCERT Exemplar Problems- [NCERT Publication]

## **Suggested Reference Books (Any One)**

- 1. GRB's Science (Physics, Chemistry, Biology) [GRB Publication]
- 2. Modern's ABC of Physics, Chemistry & Biology (Modern Publishers)
- 3. Pradeep's Science (Physics, Chemistry, Biology) [Pradeep Publication]
- 4. Super Simplified Science (Physics, Chemistry, Biology) [Dinesh Publications]
- 5. Fundamental of Physics, Chemistry & Biology [Ananda Bharati Publishers]

## **SOCIAL SCIENCE:** Main Book:

- 1. Democratic Politics 2 Textbook in Political Science for Class X- [NCERT Publication]
- 2. India and the Contemporary World 2 Textbook in History for Class X [NCERT Publication]
- 3. Understanding Economic Development Part 2 (New Edition) [NCERT Publication]
- 4. Contemporary India -2 Textbook in Geography for Class X [NCERT Publication]

## **Suggested Reference Books (Any One)**

- 1. All in One [Arihant Publication]
- 2. Together with Social Science [Rachana Sagar]
- Created 3/itt Oxford Atlas (Compulsory) (Latest Edition) [Oxford University Press]

## **SANSKRIT: Main Book:**

- 1. Shemushi Bhag 2 [NCERT Publication]
- 2. Abhyasban Bhava Bhag-2 [NCERT Publication]
- 3. Vyakaran Bithi [NCERT Publication]

## **Suggested Reference Books (Any One)**

- 1. Together with Sanskrit [Rachna Sagar Publication]
- 2. All in One [Arihant Publication]
- 3. Exam Idea [V.K. Global Publication]

## **BENGALI: Main Book:**

- 1. Sahitya Sanchayan Published by [West Bengal Board of Secondary Education]
- 2. Raj Kahini Abanindranath Tagore [Ananda Publisher Pvt. Ltd]
- 3. Saraswati Bangla Byakaran O Rachana [Saraswati House Pvt. Ltd.]
- 4. Prabeshika Bangla Byakaran O Rachana Nirmal Kr. Das [Oriental Book Company Pvt. Ltd.]

## **Suggested Reference Books (Any One)**

- 1. Bangla Byakaran O Rachana- Kalipada Choudhuri [Bani Samsad]
- 2. Bhasha Prasanga Sirajul Islam [Asha Book Agency]
- 3. Rachana Bharati Monojit Basu [Midnapore Book Depot]

#### **INFORMATION TECHNOLOGY: Main Book:**

Information Technology for School, Volume-X (Course-402) published by MICA EDUCOM Publishers

#### **Suggested Reference Book**

Comdex: Information Technology, [Ratna Sagar Publication]

## **ARTIFICIAL INTELLIGENCE: Main Book:**

1. Artificial Intelligence (417) by KIPS Learning Pvt. Ltd.

#### **Suggested Reference Books (Any One)**

- 1. AI Class 10 Facilitator Hand Book Intel [CBSE Website]
- 2. Artificial Intelligence by R. K. Publication.

#### **PAINTING:**

## **Suggested Reference Book**

1. Visual Arts – Volume 7 [Prachi Publication]

# **H.P.E.** Main Book:

- 1. Mainstreaming Health & Physical Education X [Ratna Sagar Publication]
- 2. Activity and Project Record Book X [Ratna Sagar Publication]