Sarla Chopra DAV Public School,

Sector – 56, Noida

##### To be filled in by the External Candidates

##### Class XI (Session 2023-2024)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Name of the Student*** |  |  | ***Board Roll No****.* |  |

|  |  |
| --- | --- |
| ***Father’s Name*** |  |

**Marks obtained in class X – CBSE Boards**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Subjects** | **English** | **Hindi / Sanskrit** | **Maths** | **Science** | **Social Science** | **Total Marks** | **Overall Percentage** |
| **Marks** |  |  |  |  |  |  |  |

**Choice of Stream** (Tick the choice of stream in Provisional Admission) **: Science / Commerce / Humanities**

**Humanities Stream**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Subjects** | **Subject Choices** |  | **Subjects Desired** | |
| 1 | *English (Compulsory)* |  | 1. | English (Compulsory) |
| 2  **(Choose any three**) | *Political Science*  *History, Geography, Economics, Marketing,*  *Vocal Music, Physical Education, Mathematics* |  | 2.  3. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 4. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **3**  **(Choose any one)** | *Marketing, Fine Arts,*  *Vocal Music, Physical Education, Psychology, Economics* |
|  | 5. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4 | ***Additional (If Desired)***  *Fine Arts / Vocal Music/ Marketing* |  | 6. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Commerce Stream**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Subjects** | **Subject Choices** | |  | **Subjects Desired** | |
| **Preference I {Commerce with Maths}** | **Preference II {Commerce without Maths}** |  | 1.  2.  3.  4. | |
| **1** | *English* | *English* |  | 1. | English (Compulsory) |
| 2 | *Accountancy* | *Accountancy* |  | 2. | Accountancy |
| 3 | *Business Studies* | *Business Studies* |  | 3. | Business Studies |
| 4 | *Economics* | *Economics* |  | 4. | Economics |
| 5 | *Maths* | ***(Choose any one****)*  *Marketing, Fine Arts, Vocal Music,*  *Physical Education,*  *Psychology* |  | 5. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **6** | ***Additional (If Desired)*** *Fine Arts / Vocal Music/ Physical Education/ Marketing* | ***Additional (If Desired)*** *Fine Arts / Vocal Music/ Physical Education/ Marketing* |  | 6. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Science Stream**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Subjects** | **Subject Choices** | |  | **Subjects Desired** | |
| **Preference I {PCM}** | **Preference II {PCB}** |  |  | |
| **1** | *English* | *English* |  | 1.  1.  2.  3.  4. | English (Compulsory) |
| 2 | *Physics* | *Physics* |  | 2. | Physics |
| 3 | *Chemistry* | *Chemistry* |  | 3. | Chemistry |
| 4 | *Mathematics* | *Biology* |  | 4. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **5**  **(Choose any one)** | *Fine Arts, Vocal Music, Physical Education, Computer Science, Biology, Psychology, Economics, Geography, Marketing* | *Fine Arts, Vocal Music, Physical Education, Maths, Psychology* |  | 5. |  |
| **6** | *Additional (If Desired) Fine Arts / Vocal Music/ Marketing* | *Additional (If Desired) Fine Arts / Vocal Music/ Physical Education/ Marketing* |  | 6. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

***Note - There will be no change in subjects after this form submission.***

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| ***Student Name***  ***Class and Section***  ***Student’s Signature*** | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** | ***Date*** | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** |
| ***Parent’s Signature*** | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** | ***Date*** | ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** |