## **Application Form for Choice of Stream for class XI**

| Name Admission No. |            |  |                  |  |                         |                        | <del></del>                         |                       |
|--------------------|------------|--|------------------|--|-------------------------|------------------------|-------------------------------------|-----------------------|
| Father's Nam       |            |  |                  | Marks ob   | Section in class X      | _                      |                                     |                       |
|                    |            |  |                  |  | tocopies of Results     |                        |                                     |                       |
| Subje              | ects       | English  | Hindi / Sanskrit | Maths  | Science                 | Social Science         | Total Marks                         | Overall<br>Percentage |
| Half yearly        |            |  |                  |  |                         |                        |                                     |                       |
| Pre-Bo             | ards       |  |                  |  |                         |                        |                                     |                       |
|                    |            | (Tick the choice of  | of stream)       | :  | Science /               | Commerce / Hur         | nanities                            |                       |
|                    | ities Stre | <u>eam</u>   |                  |  |                         | _                      |                                     |                       |
| Subjects           |            |  | Subj             |  | Subjects Desired        | <del>_</del> '         |                                     |                       |
| 1                  |            |  | English          | 1.   | English (Compu          | -                      |                                     |                       |
| 2                  |            | II:  |                  | ical Science<br>v, Economics, Markett  |                         |                        |                                     |                       |
| (Choose any three) |            |  | J. 0 1 J         | v, Economics, Market<br>al Education, Mathem   |                         |                        |                                     |                       |
| 3                  |            |  |                  | ng, Fine Arts,   | d +                     |                        |                                     |                       |
| (Choose any one)   |            | Vocal M  |                  | lucation, Psychology,  | 5                       |                        |                                     |                       |
| 4                  |            |  | Addition         | nal (If Desired)   |                         |                        |                                     |                       |
|                    |            | Fine Arts / V  | ocal Music/ Phy  | vsical Education/ Mat  | <u> </u>                |                        |                                     |                       |
|                    | Stream     |  |                  |  |                         | <b>-</b>               |                                     |                       |
| Subjects           |            | Preference I {PC   | Subject (        | Preference II {PCB}  |                         | 4                      | Subjects Desired                    | <u>il</u>             |
| 1                  |            | English  |                  | English  |                         | 1.                     | English (Comp                       | ulsory)               |
| 2                  |            | Physics  |                  | Physics  |                         | ╡ ;                    | Physics                             | uisory)               |
| 3                  |            | Chemistry  |                  | Chemistry  |                         | 2. :                   | Chemistr                            | V                     |
| 4                  |            | Mathematics  |                  | Biology  |                         | 3. '                   | Chemisu                             | ,                     |
| 5                  | Fine Art   | Fine Arts, Vocal Music, Physical Education, Fine Arts, Vocal Music, Physical   |                  | sic Physical Education   | 4                       |                        |                                     |                       |
| (Choose            |            | Computer Science, Biology, Psychology, Economics, Geography  Maths, Psychology |                  |  |                         |                        |                                     |                       |
| any one)           |            |  |                  |  |                         |                        |                                     |                       |
| 6                  | Additio    | onal (If Desired) Fii<br>Music/ Market   |                  |  | ired) Fine Arts / Vocal | 6.                     |                                     |                       |
|                    |            | widsic/ widiketing   |                  | Music/ Physical Education/ Maths/<br>Marketing                                       |                         | <u></u>                |                                     |                       |
| Comme              | rce Stre   | am_  |                  |  |                         |                        |                                     |                       |
| Subjects           |            |  | Subject (        |  |                         |                        | Subjects Desired                    | <u>il</u>             |
| 1                  | Preferen   | rence I {Commerce with Maths}  English   |                  | Preference II {Commerce without Maths}  English                                      |                         | 1.                     |                                     |                       |
| 2                  |            | Accountancy  |                  | Accountancy  |                         | 2.                     | English (Comp                       | • /                   |
| 3                  |            | Business Studies   |                  | Business Studies   |                         | 3.                     | Accountan                           | •                     |
| 4                  |            | Economics  |                  |  |                         |                        | Business Stu<br>Economic            |                       |
| 5                  |            | Maths  |                  | (Choose any one)   |                         | 4                      | Economic                            | S                     |
|                    |            |  |                  | Marketing, Fine Art  |                         | 5                      |                                     |                       |
|                    |            |  |                  | Physical Ed<br>Psycholo  |                         |                        |                                     |                       |
| 6                  |            |  |                  | itional (If Desired) Fine Arts / Vocal Music/<br>Physical Education/Maths/ Marketing |                         | 6                      |                                     |                       |
| Undertak           | ingI under | stand that, stream in  |                  | 21 will be finalized afte  |                         |                        |                                     |                       |
|                    |            | on Merit. I am also  | ready to pay Mor | nthly Charges as per scl   |                         | tend the classes for c | lass XI w.e.f. $07^{\text{u}}$ Apri | 1,2020                |
| G/ 1               | signature  |  |                  |  | Date                    |                        |                                     |                       |
| Student's S        | 8          |  |                  |  |                         |                        |                                     |                       |

- 1. Date of Submission 23.03.2020 (forms will be submitted at Reception)
- 2. Streamwise list of students will be displayed on 1st April,2020.