

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL LUKHI
2	AFFILIATION NO.(IF APPLICABLE)	531348
3	SCHOOL CODE (IF APPLICABLE)	41334
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL LUKHI Near Gurudwara, V.P.O Lukhi, Distt kurukshetra, HARYANA - 136119
5	PRINCIPAL NAME	GAJENDER KUMAR
6	PRINCIPAL QUALIFICATION	M.A, M.ED
7	SCHOOL EMAIL ID	lukhi.dav@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9992051122

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davlukhi.in/File/4541/Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davlukhi.in/File/4541/CMC%20Registration%20Certificate%20Clear.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davlukhi.in/File/4541/Recognition%20Letter%20from%20DEO.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davlukhi.in/File/4541/Recognition%20Letter%20from%20DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davlukhi.in/File/4541/Building%20Safety%20Certificate%202023-24.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davlukhi.in/File/4541/Fire%20NOC%20New%202023-24.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davlukhi.in/File/4541/Salary%20Certificate%20From%20DEO%20New.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davlukhi.in/File/4541/Safe%20Drinking%20Water%20and%20Sanitary%20Condidation%20Certificate%20

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davlukhi.in/File/4541/Old%20Fees%20Details%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://davlukhi.in/File/4541/Academic%20Calendar%202023-24%20planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davlukhi.in/File/4541/List%20of%20LMC%20Members%2001.01.2023%20to%2031.12.2025.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davlukhi.in/File/4541/List%20of%20LMC%20Members%2001.01.2023%20to%2031.12.2025.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davlukhi.in/File/4541/Result%20of%20Last%203%20Years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GAJENDER KUMAR
2	TOTAL NO. OF TEACHERS	21
	PGT	05
	TGT	06
	PRT	05
3	TEACHERS SECTION RATIO	1.2:1
4	DETAILS OF SPECIAL EDUCATOR	GAJENDER KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJALI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	21	81.6	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	08	05	62.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6145.87
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 74

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_TrEaobg7hg