

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630017
3	SCHOOL CODE (IF APPLICABLE)	23006
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-15A CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160016
5	PRINCIPAL NAME	ANUJA SHARMA
6	PRINCIPAL QUALIFICATION	MA , MPHIL
7	SCHOOL EMAIL ID	dav_15_model@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722543956

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davchandigarh.com/File/359/website%20affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davchandigarh.com/File/359/website%20trust%20certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davchandigarh.com/File/359/website%20Land%20allottment%20letter.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davchandigarh.com/File/359/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davchandigarh.com/File/359/HDG_building%20new%20latest.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davchandigarh.com/File/359/EM4_fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davchandigarh.com/File/359/CHT_recogination%20letter%20DPI%20SEND.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davchandigarh.com/File/359/6RV_water%20and%20health.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davchandigarh.com/72A5885B-080A-4C00-BA9A-A8D66E1FECEA/CMS/Page/Fee-Structure
2	ANNUAL ACADEMIC CALENDER	http://davchandigarh.com/A34E7C5B-30DA-46FA-A1F3-12A15E581846/CMS/Page/Tentative-Examination-Schedul
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davchandigarh.com/File/359/QKX_LMC%20LIST%202023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davchandigarh.com/File/359/QKX_LMC%20LIST%202023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davchandigarh.com/File/359/2Q9_RESULT%20LAST%204%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANUJA SHARMA
2	TOTAL NO. OF TEACHERS	56
	PGT	22
	TGT	15
	PRT	19
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	MS ANCHAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS ANCHAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	83	83	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2024	137	134	97.81	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8BwQrenRujw